

SEP 14 2006

03500.016189

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
SHINICHI MATSUMOTO) : Examiner: S. Alam
Application No.: 10/075,399) : Group Art Unit: 2162
Filed: February 15, 2002) :
For: PERSONAL DIGITAL ASSISTANT DEVICE,)
SERVICE INFORMATION DISTRIBUTION :
DEVICE, CONTROL METHOD,)
COMPUTER-READABLE STORING :
MEDIUM AND COMPUTER PROGRAM) September 14, 2006

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action dated June 14, 2006, please amend the
above-identified application as follows.

I hereby certify that this correspondence is being transmitted via facsimile
to the U.S. Patent and Trademark Office at (571) 273-8300, on

September 14, 2006
(Date of Transmission)

John D. Magluyan, Reg. No. 56,867
(Name of Attorney for Applicant)


Signature

September 14, 2006
Date of Signature

SEP 14 2006

FITZPATRICK, CELLA, HARPER & SCINTO

650 Town Center Drive
Suite 1600
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(714)540-8700
Facsimile:(714)540-9823

FACSIMILE COVER SHEET

TO: Examiner: S. Alam
Group Art Unit: 2162

FROM: John D. Magluyan, Reg. No. 56,867

RE: U.S. Application No. 10/075,399
Attorney Docket No. 03500.016189.

FAX NO.: (571) 273-8300

DATE: September 14, 2006

NO. OF PAGES: 14
(including cover page)

TIME: 3:31

SENT BY: Dawn H.

MESSAGE

Attached are the following papers for the above-identified application:

1. Amendment; and
2. Transmittal for Amendment.

I hereby certify that this correspondence is being facsimile transmitted via
facsimile to the U.S. Patent and Trademark Office at (571) 273-8300, on:

September 14, 2006
(Date of Deposit)

John D. Magluyan, Reg. No. 56,867
(Name of Attorney for Applicants)


Signature

September 14, 2006
Date of Signature

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SEP 14 2006

Docket No. 03500.016189

In re Application of:

SHINICHI MATSUMOTO

Application No.: 10/075,399

Examiner: S. Alam

Filed: February 15, 2002

Group Art Unit: 2162

For: PERSONAL DIGITAL ASSISTANT DEVICE,
SERVICE INFORMATION DISTRIBUTION
DEVICE, CONTROL METHOD,
COMPUTER-READABLE STORING MEDIUM
AND COMPUTER PROGRAM

September 14, 2006

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 9	MINUS	** 28	= 0	x \$25 \$50	0
INDEP. CLAIMS	* 4	MINUS	*** 8	= 0	x \$100 \$200	0
Fee for Multiple Dependent claims \$180°/\$360						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						0


* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

- ☐ Verified Statement claiming small entity status is enclosed, if not filed previously.
- ☐ A check in the amount of \$_____ is enclosed.
- ☐ Charge \$_____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205.
- ☐ A check in the amount of \$_____ to cover the fee for a _____ month extension is enclosed.
- ☐ A check in the amount of \$_____ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicant's undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,


John D. Magluyan
Attorney for Applicant
Registration No.: 56,867

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Page 2 of 2